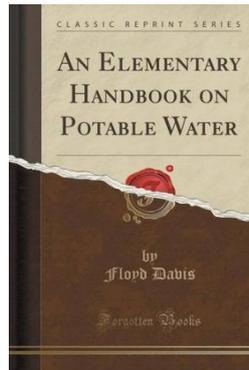


## An Elementary Handbook on Potable Water (Classic Reprint)



### Book Review

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